

PURCHASING DIVISION AGENDA REPORT

For Week of 09/22/17 - 09/28/17

Committee Meeting OCTOBER 17, 2017

For Commission Approval

OCTOBER 19, 2017

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED SEPTEMBER 29, 2017

1. RECOMMENDED FOR GENERAL SERVICES FROM WITTICHEN SUPPLY, BIRMINGHAM, AL., OPEN PURCHASE ORDER FOR HVAC SUPPLIES FOR MAINTENANCE AND REPAIRS (SERVICES EXCLUDED) FOR THE PERIOD 10/01/2017 - 09/30/2018. TO BE PURCHASED ON AN AS NEEDED BASIS.

PURCHASE ORDER #1800036 \$50,000.00
REFERENCE BID #74-17
REFERENCE MUNIS BID #17063

2. RECOMMENDED FOR GENERAL SERVICES FROM W.W. GRAINGER, BIRMINGHAM, AL., OPEN PURCHASE ORDER FOR MAINTENANCE TOOLS, SUPPLIES AND PARTS FOR MAINTENANCE/CRAFTS FOR THE PERIOD 10/01/2017 - 09/30/2018. TO BE PURCHASED ON AN AS NEEDED BASIS.

PURCHASE ORDER #1800037 \$70,000.00
REFERENCE BID #N/A
REFERENCE MUNIS BID #N/A

3. RECOMMENDED FOR GENERAL SERVICES FROM ADI, BIRMINGHAM, AL., OPEN PURCHASE ORDER FOR LOW VOLTAGE SUPPLIES FOR THE PERIOD 10/01/2017 - 09/30/2018. TO BE PURCHASED ON AN AS NEEDED BASIS.

PURCHASE ORDER #1800040 \$84,000.00
REFERENCE BID #21-17
REFERENCE MUNIS BID #NA

4. RECOMMENDED FOR GENERAL SERVICES FROM AMERICAN PIPE & SUPPLY COMPANY, BIRMINGHAM, AL., OPEN PURCHASE ORDER FOR MISC. PLUMBING SUPPLIES FOR THE PERIOD 10/01/2017 - 06/21/2018. TO BE PURCHASED ON AN AS NEEDED BASIS.

PURCHASE ORDER #1800041 \$69,000.00
REFERENCE BID #108-17
REFERENCE MUNIS BID #N/A

5. RECOMMENDED FOR GENERAL SERVICES FROM GRAYBAR ELECTRIC, ATLANTA, GA., OPEN PURCHASE ORDER FOR ELECTRICAL SUPPLIES FOR THE PERIOD 10/01/2017 - 09/30/2018. TO BE PURCHASED ON AN AS NEEDED BASIS.

PURCHASE ORDER #1800042 \$76,000.00
REFERENCE BID #115-16
REFERENCE MUNIS BID #N/A

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6. RECOMMENDED FOR GENERAL SERVICES FROM RAPISCAN SYSTEM, CHICAGO, IL., TO PURCHASE 3RD YEAR SERVICE CONTRACT WARRANTY FOR WALK THROUGH METAL DETECTORS AND X-RAY MACHINES. (FINAL BID EXPIRES 05/21/2018).

PURCHASE ORDER #1800055 \$50,400.00
REFERENCE BID #77-15
REFERENCE MUNIS BID #N/A

7. RECOMMENDED FOR GENERAL SERVICES FROM B & D ELECTRIC MOTOR CO., BIRMINGHAM, AL., OPEN PURCHASE ORDER FOR ELECTRICAL MOTOR REPAIR AND PARTS FOR THE PERIOD 10/01/2017 - 09/30/2018. TO BE PURCHASED ON AN AS NEEDED BASIS. (FINAL RENEWAL)

PURCHASE ORDER #1800058 \$30,000.00
REFERENCE BID #136-15
REFERENCE MUNIS BID #N/A

8. RECOMMENDED FOR GENERAL SERVICES FROM SHERWIN WILLIAMS, BIRMINGHAM, AL., OPEN PURCHASE ORDER FOR PAINT AND RELATED ITEMS FOR THE PERIOD 04/01/2015 - 03/31/2018. TO BE PURCHASED ON AN AS NEEDED BASIS. (FINAL RENEWAL)

PURCHASE ORDER #1800059 \$20,000.00
REFERENCE BID #61-15
REFERENCE MUNIS BID #N/A

9. RECOMMENDED FOR ALL DEPARTMENTS FROM DEX IMAGING, BIRMINGHAM, AL., TO RENEW BID FOR COPIER MAINTENANCE FOR KONICA MINOLTA COPIERS FOR THE PERIOD 10/01/2017 - 09/30/2018. TO BE PURCHASED ON AN AS NEEDED BASIS. (FINAL RENEWAL)

REFERENCE BID #135-15
REFERENCE MUNIS BID #N/A

10. RECOMMENDED FOR ALL DEPARTMENTS FROM ELECTRONIC RISKS CONSULTANTS, WHITEHOUSE STATION, NJ., TO RENEW BID FOR COPIER MAINTENANCE FOR SAVIN AND ROYAL COPIERS FOR THE PERIOD 10/01/2017 - 09/30/2018. TO BE PURCHASED ON AN AS NEEDED BASIS. (FINAL RENEWAL)

REFERENCE BID #135-15
REFERENCE MUNIS BID #N/A

11. RECOMMENDED FOR ALL DEPARTMENTS FROM BERNEY OFFICE SOLUTION, MONTGOMERY, AL., TO RENEW BID FOR COPIER MAINTENANCE FOR SHARPS AND XEROX COPIERS FOR THE PERIOD 10/01/2017 - 09/30/2018. TO BE PURCHASED ON AN AS NEEDED BASIS. (FINAL RENEWAL)

REFERENCE BID #135-15
REFERENCE MUNIS BID # N/A

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END OF PURCHASING AGENDA